

3621  
JFWIN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): John S. HENDRICKS

Confirmation No.: 3260

Application No.: 09/964,857

Examiner: J.M. Winter

Filing Date: September 28, 2001

Group Art Unit: 3621

Title: ELECTRONIC BOOK SELECTION AND DELIVERY SYSTEM DOWNLOADING TEXT FROM A PORTABLE STORAGE MEDIUM

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

<input checked="" type="checkbox"/> Response/Amendment	<input checked="" type="checkbox"/> Petition to extend time to respond
<input checked="" type="checkbox"/> New fee as calculated below	<input type="checkbox"/> Supplemental Declaration
<input type="checkbox"/> No additional fee	
<input type="checkbox"/> Other: _____	(fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	18	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	2	MINUS	3	= 0	x \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM				+ \$360	\$ 0	
EXTENSION FEE	1ST MONTH \$120.00	<input type="checkbox"/>	2ND MONTH \$450.00	<input type="checkbox"/>	3RD MONTH \$1,020.00	<input checked="" type="checkbox"/> \$1,590.00
4TH MONTH						\$ 1,020
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 1,020

Please charge \$1,020.00 to Deposit Account No. 50-2849 to cover the above fees. In the event any difference exists between the amount authorized to be charged and the actual charges, please charge or credit any such difference to Deposit Account No. 50-2849.

Respectfully submitted,



Sumeet Magoor

Attorney/Agent for Applicant(s)  
Reg. No. 43,769

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 Intellectual Property Department  
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Date: January 7, 2005